

**National Education Policy 2020 Inserted PG
Programme on the basis of “Choice Based Credit
System-C. B. C. S.”**

Master of Arts in PHILOSOPHY

(Session 2022-23 onwards)



Approved by:

Board of Studies- PHILOSOPHY

**Maharaja Suhel Dev State
University, AZAMGARH**

MAHARAJA SUHELDEV STATE UNIVERSITY AZAMGARH



CBCS Syllabus of Philosophy **Under National Education Policy-2020** **Effective from the Academic Year 2022-23**

Shree Ram Pandey
2022/23

MEETING OF BOARD OF STUDIES


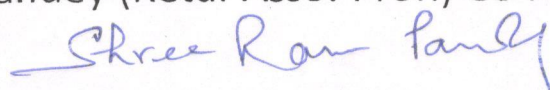
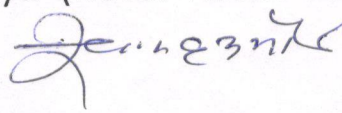
SUBJECT : Philosophy

MSD State University, Azamgarh.

Date of Meeting:

With Reference to the order 450/पी०ए०/2022 dated 21.08.2022 from office of the vice chancellor of MSD State University regarding the Meeting of Board of Studies of philosophy was held at MSD State University for the approval of ~~U.G.~~ P.G. and ~~Research~~ Syllabus of the Subject.

The following members were present in the meeting:-

1. Kalim Ahmed (Convener) 
2. Dr. Shree Ram Pandey (Retd. Asso. Prof.) GS Post Graduate College Koyalsa, Azamgarh. 
3. Dr. Shyam Briksha Maurya (Retd. Asso. Prof.) GS Post Graduate College Koyalsa, Azamgarh. 
4. Prof. A.K. Mishra (Dean Faculty) DCSK Mau.

The agenda was discussed in the meeting and syllabus of philosophy for P.G. & ~~Ph.D.~~ Level were finalized with certain modification and minute changes. The members finally approved the syllabi to be implemented at different level accordingly.

Syllabus Developed by:

S. No.	Name	Designation	Department	College/ University
1	Kalim ahmad	Associate Professor & Convenor	Philosophy	Shibli National College, Azamgarh
2	Dr. Shriram Pandey	Associate Professor (Retd.)	Philosophy	Gandhi Satabdi Smark P.G college koyalsa Azamgarh
3	Dr. Shyambriksha maurya	Associate Professor (Retd.)	Philosophy	Gandhi Satabdi Smark P.G college koyalsa Azamgarh

Kalim
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Shyambriksha

MAHARAJA SUHELDEV STATE UNIVERSITY, AZAMGARH

Syllabus for

M. A. in Philosophy

Designed as per Syllabus Development Guidelines under

National Education Policy – 2020

Consolidated Semester wise list of papers

Year	Sem.	CourseCode	Paper Title	Type	Credits	
B.A. (Res) IV / M.A. I	VII	A100701T	Classical Indian philosophy-I	Compulsory	05	
		A100702T	Classical Western Philosophy-I		05	
		A100703T	Ethics		05	
		A100704T	Philosophy of Shankaracharya		05	
		A100705R	Major Research Project		04	
			Total Credit Load for Semester-VII		--	24
	VIII	A100801T	Classical Indian philosophy-II	Compulsory	05	
		A100802T	Classical Western Philosophy-II		05	
		A100803T	Applied Ethics	Optional (Choose any TWO)	05	
		A100804T	School of Vedanta		05	
		A100805T	Classical Islamic Philosophy		05	
		A100806R	Major Research Project	Compulsory	04	
			Total Credit Load for Semester-VIII		--	24
		Total Cumulative Credit Load (VII Plus VIII Semester)				48
M.A. II	IX	A100901T	Contemporary Indian Philosophy-I	Compulsory	05	
		A100902T	Contemporary Western Philosophy-I		05	
		A100903T	Philosophy of Religion	Optional (Choose any TWO)	05	
		A100904T	Philosophy of Social Changes		05	
		A100905T	Logic		05	
		A100906R	Major Research Project	Compulsory	04	
		Total Credit Load for Semester-IX				24
	X	A101001T	Contemporary Indian Philosophy-II	OPTIONAL (Choose any FOUR)	05	
		A101002T	Contemporary Western Philosophy-II		05	
		A101003T	Philosophy of Patanjali Yoga		05	
		A101004T	Socio-Political Philosophy		05	
		A101005T	Metaethics		05	
		A101006T	Aesthetics		05	
		A101007T	Philosophy of Gandhi		05	
		A101008R	Major Research Project	Compulsory	04	
	Total Credit Load for Semester-X				24	
	Total Cumulative Credit Load (IX and X Semester)				48	
Total Cumulative Credit Load (VII, VIII, IX and X Semester)					96	

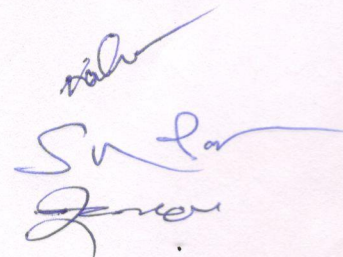
Note: 1. Students will be required to opt one paper as minor paper (4-6 credit) from the other faculty/subject in addition to major papers either in FIRST semester or SECOND semester. **2.** Students undertake a Major Research Project of 4 credits each semester. However, Major Research Projects may be either individual type (completed in only one sem.) or progressive type (completed in two semester).

Semester VII

Paper 1

(Theory)

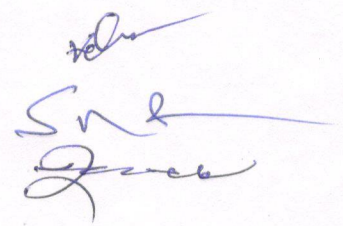
Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course Code: A100701T	Course Title: Classical Indian Philosophy I	
Course outcomes: After studying this course, a student will understand the philosophy of some important schools of our ancient knowledge tradition.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	Nature and the Characteristics of Indian Philosophy. Vedic and Upanisadic: Rta, Yajna, Brahman and Atman, Samsara and Moksha, Saguna and Nirguna Brahman. Distinction between Brahminic and Sraminic traditions. Carvaka:Pratyaksa as the only pramana, critique of anumana and sabda, Consciousness as epi-phenomenon.	15
II	Jainism: Jiva, ajiva, anekantavada, syadavada, Bondage and Liberation, theory of knowledge.	15



III	Buddhism: Four noble truths, Eight fold Path, Theory of dependent origination, Theory of non eternalism, Five Skandhas, Theory of no-soul, Nirvana	15
IV	Nyaya: Pratyaksa, Anumana, Upamana Sabda, Hetvabhasa, Paratah-Pramanyavada.	15
V	Vaisesika: Padartha: Dravya, Guna, Karma, Samanya, Visesa, Samavaya, Abhava, Asat-Karyavada.	15

Suggested Readings:

1. Datta, D.M. & Chatterjee, S. C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt. Ltd., New Delhi, 2007.
2. Datta, D.M. & Chatterjee, S. C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013.
3. Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014.
4. Mohanty, J. N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INL Maryland, U.S.A., 1992.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008.
7. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
8. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
9. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.
10. Suggestive digital platforms web links-

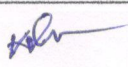
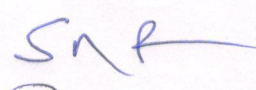
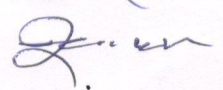


Semester VII

Paper 2

(Theory)

Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course Code: A100702T	Course Title: Classical Western Philosophy I	
Course outcomes: In this course, a student will learn the various thinkers who shaped the form of Classical Western Philosophy.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	Nature and characteristic of western philosophy. Plato: Theory of knowledge, knowledge and opinion, Theory of Ideas, the method of dialectic, Idea of Good and God.	15
II	Aristotle: Critique of Plato's theory of Ideas, theory of causation, form and matter, potentiality and actuality, Pure form and God.	15
III	Descartes: The Method of Doubt, cogito ergo sum, innate ideas, Cartesian dualism: mind and matter, interactionism, God.	15
IV	Spinoza: Substance Attribute and Mode, the concept of God, pantheism, parallelism.	15
V	.Leibnitz: Monadology, pre-established harmony, God.	15
Suggested Readings:		
1. Thilly and Wood, "A History of Philosophy", Central Book Depot, Allahabad, 1965.		
2. W.T.Stace, "A Critical History of Greek Philosophy",Macmillan Martin's		

Press,1969.

3. K.C.Guthrie, "The Greek Philosophers from Thales to Aristotle",Methuen and Co.Ltd.London,1967.
4. Tripathi,C.L., "Greek Evam Madhyakalin Darshan",Prayag Pustak Sadan,Allahabad,2006(6th)edi.
5. Srivastava,J.S., "Greek Evam Madhyakalin Darshan ka Vaigyanik Itihas",Kitab Mahal,Allahabad,1968.
6. D.J.O'Conner, "A Critical History of Western Philosophy",Free Press of Glencoe,NewYork,1964.
7. Sharma,Chandradhar, "Pashchatya Darshan",Motilal Banarasi Das,Delhi,1992.
8. Upadhyay,H.S., "Pashchatya Darshan Ka Udbhaw aur Vikas",Darshan Anusheelan Kendra,Allahabad,1999.
9. Masih,Yakoob, "A Critical History of Western Philosophy(Greek, Medieval and Modern),Motilal Banarasi Das,1994.
- 10.Kenny, Anthony, "A New History of Western Philosophy", OxfordUniversity Press, Oxford,1985.

Suggestive digital platforms web links

11. [http:// heecontent.upsdc.gov.in/Home.aspx](http://heecontent.upsdc.gov.in/Home.aspx)
12. <https://plato.stanford.edu/>

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Semester VII

Paper 3

(Theory)

Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course Code: A100703T	Course Title: Ethics	
Course outcomes: This course introduces the idea of Ethics and its relevance to society. In this paper a student studies some of the prominent theories related to Indian and Western Ethics.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Introduction to Ethics Classification of Ethics: Normative Ethics, Meta Ethics, Applied Ethics Ethical Concepts: Good, Right, value, Duty, and Virtue, Postulates of Morality.	15
II	Ethics of Bhagavata Geeta: Varnashrama Dharma, Nishkama karma, Svadharma, Loksanghrraha, Sthitprajna, Moksha.	15
III	Ethics of Buddha: Four Noble Truths, Eight fold Path, Nirvana Ethics of Mahaveera: Tri-Ratna, Samvara-Nirjara, Moksha.	15
IV	Utilitarianism: Principle of utility, Bentham (Quantitative Utilitarianism), Mill (Qualitative Utilitarianism).	15
V	Kants moral theory: Categorical Imperative, Duty for the sake of duty, Good-will, Maxims of morality.	15

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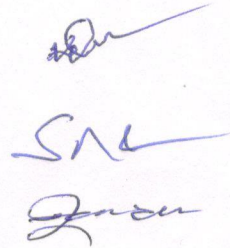
Suggested Readings:

1. Dasgupta, Surama, "Development of Moral Philosophy in India", Munshiram Manoharlal Publication, New Delhi, 1994.
2. Frankena, W., "Ethics", Pearson, New Delhi, 1998.
3. Maitra, S.K., "The Ethics of the Hindus", Calcutta University Press, Calcutta, 1963.
4. Pandey, S.L., "Neetishastra ka Sarvekshana", Central Publishing House, Allahabad, 1992.
5. Satyanarayana, Y.V., "Ethics: Theory and Practice", Pearson, New Delhi, 2009.
6. Shaida, S.A., "Problems of Ethics", Spectrum Publications, Delhi, 2003.
7. Sharma, I.C., "Ethical Philosophies of India", Johnsen Publishing, U.S.A., 1965.
8. Tewari, K.N., "Classical Indian Ethical Thought", Motilal Banarasidass, New Delhi, 1998.
9. Verma, Ved Prakash, "Neetishastra ke Mool Siddhanta", Hindi Madhyam Karyanvayan Nideshalaya, New Delhi, 1991.
10. Sinha, J.N., "Niti shastra (A Manual Of Ethics)", Jai Prakash Nath and Company, Meerut,
11. B.N Singh, Nitishatra ki rooprekha, Vishvadhyaalaya Publiction, Varanasi.

Suggestive digital platforms web links-

11. <http://heecontent.upsdc.gov.in/Home.aspx>

12. <https://plato.stanford.edu/>



Semester VII

Paper 4

(Theory)

Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course A100704T (A)	Code: Course Title: Philosophy of Samkaracharya	
Course outcomes: Students will Know the Basic Concepts of the Philosophy of Samkaracharya		
Credits: 5		Elective (Open for all)
Max. Marks: 25+75		Min. Passing Marks:
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Brahma sutra (chatuh sutri) Bhasya.	10
II	Brahman, Jiva, Jagat, Maya, Relation between Brahman and jiva.	15
III	Anubhava, tarka, sruti and aparokshanubhuti.	15
IV	Anirvachaniya khyativada Vivartavada.	15
V	Philosophical Criticism of Mimamsa, Samkhya, Vaisesika, Jaina, Buddhist momentariness, Yogacara and Madhyamika.	15
VI	Bondage and Liberation.	5

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Suggested Readings:

1. Dharmarajadhvarindra, "Vedanta Paribhasha", Gajanan Shastri Musalgankar (Trans.), Chaukhamba Vidyabhavan, Varanasi, 2010.
2. Kirtikar, Rao Bahadur Vasudeva J., "Studies in Vedanta", D.B. Taraporevala Sons & Co., Bombay, 1924.
3. Mahadevan, T.M.P., "Sankaracharya", National Book Trust, New Delhi, 2014.
4. Mahadevan, T.M.P., "The Philosophy of Advaita", Bhartiya Kala Prakashan, Delhi, 2011.
5. Mishra, Arjun and Mishra, Hridaya Narayana, "Advaita Vedanta", Madhya Pradesh Hindi Granth Academy, Bhopal, 2010.
6. Pandey, Sangam Lal, "Pre-Samkara Advaita Philosophy", Darshan Peeth, Allahabad, 1983.
7. Pandey, Sangam Lal, "Mool Shankar Vedanta", Central Book Depot, Allahabad, 1979.
8. Sadananda, "Vedantasar", Ramashankar Tripathi (Trans.), Chaukhamba Publishers, Varanasi, 2005.
9. Sharma, Rammurty, "Advaita Vedanta", Eastern Book Linkers, Delhi, 1998.
10. Srivastava, Jagdish Sahay, "Advaita Vedanta ki Tarkik Bhumika", Kitab Mahal, Allahabad, 2005.
11. Suggestive digital platforms web links-

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Semester VIII

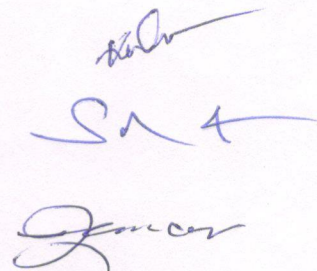
Paper 1

(Theory)

Programme/Class	Year: Fourth	Semester: Eight
Subject: Philosophy		
Course Code: A100801T	Course Title: Classical Indian Philosophy II	
Course outcomes: After studying this course, a student will understand the philosophy of some important schools of our ancient knowledge tradition.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Samkhya: Nature of prakriti and purusa, proofs for the existence of prakriti and purusa, satkaryavada, relation between purusa and prakriti.	15
II	Yoga: Citta, Cittavrtti, Cittabhumi, Astanga yoga, God.	15
III	Mimamsa: Apaurushyavada of Vedas, Svatahpramanyavada, Concept of Dharma and Yajna.	15
IV	Advaita Vedanta: Brahman and atman, maya and avidhya, jiva and Ishwar, three levels of reality, vivartavada, adhyasa, anirvachniya khyativada, moksha.	15
V	Visistadvaita Vedanta: Brahaman, jiva and jagat, refutation of maya, aprthaksiddhi, parinamavada,moksha. Dvaita Vedanta: panch bheda, brahman, jiva and jagat, moksha.	15

Suggested Readings:

1. Datta, D.M. & Chatterjee, S. C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt. Ltd., New Delhi, 2007.
2. Datta, D.M. & Chatterjee, S. C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013.
3. Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014.
4. Mohanty, J. N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INL Maryland, U.S.A., 1992.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008.
7. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
8. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
9. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.
10. Suggestive digital platforms web links-



Semester VIII

Paper 2

(Theory)

Programme/Class	Year: Fourth	Semester: Eight
Subject: Philosophy		
Course Code: A100802T	Course Title: Classical Western Philosophy II	
Course outcomes: In this course, a student will learn the various thinkers who shaped the form of Classical Western Philosophy.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Locke: refutation of innate ideas, ideas and their classification, theory of knowledge, distinction between primary and secondary qualities,	15
II	Berkeley: Rejection of the distinction between primary and secondary qualities, esse est percipi, subjective idealism	15
III	Hume: Impression and ideas, knowledge concerning relations of ideas and knowledge concerning matters of fact, causality, the external world, self, rejection of metaphysics	15
IV	Kant: the critical philosophy possibility of synthetic a priori judgements. Forms of sensibility, categories of understanding, the ideas of reason, phenomenon and noumenon	15
V	Hegel: the dialectical method, absolute idea, absolute idealism. Marx: dialectical materialism, substructure and super structure, the communist manifesto.	15

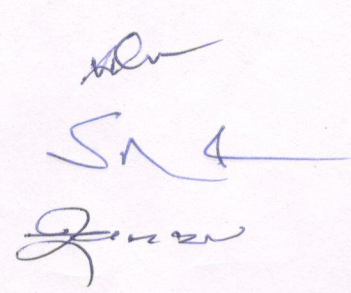
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Suggested Readings:

1. Thilly and Wood, "A History of Philosophy", Central Book Depot, Allahabad, 1965.
2. W.T.Stace, "A Critical History of Greek Philosophy", Macmillan Martin's Press, 1969.
3. K.C.Guthrie, "The Greek Philosophers from Thales to Aristotle", Methuen and Co.Ltd.London, 1967.
4. Tripathi, C.L., "Greek Evam Madhyakalin Darshan", Prayag Pustak Sadan, Allahabad, 2006(6th)edi.
5. Srivastava, J.S., "Greek Evam Madhyakalin Darshan ka Vaigyanik Itihas", Kitab Mahal, Allahabad, 1968.
6. D.J.O'Conner, "A Critical History of Western Philosophy", Free Press of Glencoe, New York, 1964.
7. Sharma, Chandradhar, "Pashchatya Darshan", Motilal Banarasi Das, Delhi, 1992.
8. Upadhyay, H.S., "Pashchatya Darshan Ka Udbhaw aur Vikas", Darshan Anusheelan Kendra, Allahabad, 1999.
9. Masih, Yakoob, "A Critical History of Western Philosophy (Greek, Medieval and Modern)", Motilal Banarasi Das, 1994.
10. Kenny, Anthony, "A New History of Western Philosophy", Oxford University Press, Oxford, 1985.

Suggestive digital platforms web links

11. [http:// heecontent.upsdc.gov.in/Home.aspx](http://heecontent.upsdc.gov.in/Home.aspx)
12. <https://plato.stanford.edu/>



Semester VIII

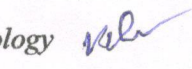
Paper 3

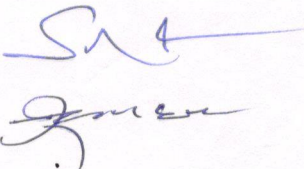
(Theory)

Programme/Class	Year: Fourth	Semester: EIGHT
Subject: Philosophy		
Course	Course Title: APPLIED ETHICS I	
Code: A100703T		
Course outcomes: To learn about applied Ethics in various segments of human life and understand its significance in present scenario.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
<u>UNIT</u>	Topics	No. of Lectures
I	1. Nature and Scope of Applied Ethics 2. Ethical Theories: Teleological and Deontological	15
II	1. Political Ethics: Terrorism; Cause and Solutions 2. Environmental Ethics: Deep Ecology; Animal Rights	15
III	1. Media Ethics: Censorship; Private and Social Responsibilities; Challenges to Media Ethics 2. Information Ethics: Invasion of Privacy	10
IV	1. Medical Ethics: Doctor-Patient relationship; Euthanasia; Abortion	10
V	1. War-Ethics: Just War Theory; Weapons of Mass Destruction: Chemical and Biological Warfare	10
VI	1. Business Ethics: Monopolism; Corporate Social Responsibility	15

SUGGESTED READINGS:

- | | | |
|-----------------------|---|--|
| 1. Peter Singer | : | <i>Applied Ethics</i> |
| 2. Beachamp & Walter | : | <i>Contemporary Issues in Bioethics</i> |
| 3. Graber & Thomas | : | <i>Theory and Practice in Media Ethics</i> |
| 4. Michael D. Bayle's | : | <i>Ethics and Population</i> |
| 5. K.C. Loudon | : | <i>Ethical Concepts and Information Technology</i> |





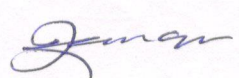


Semester VIII

Paper 4



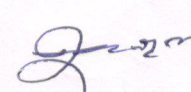
(Theory)

Programme/Class	Year: Fourth	Semester: Eight
Subject: Philosophy		
Course Code: A100804T	Course Title: Schools of Vedanta	
Course outcomes: Students will learn the basic concepts of various schools of vedanta.		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Advaitavada: Brahman, jiva, jagat, maya, relation between brahman and jiva, vivartavada, bondage and liberation.	15
II	Visishtadvaitavada: Brahman, jiva, jagat, relation between brahman and jiva, parinamavada, refutation of mayavada, bondage and liberation.	15
III	Dvaitavada: Tatva or Padartha vichar, relation between brahman and jiva, bondage and liberation.	15
IV	Dvaitadvaitavada: Tatva vichar, brahman and jiva, bondage and liberation.	15
V	Shuddhadvaitavada: Tatva vichar, relation between brahman and jiva, pushti marga, bondage and liberation.	15

Suggested Readings:

1. ny flxkj flg] onkur n"ku dk lo{k.k] vk;,'eku ifcyd" ku] ubi fnYYkhA
2. ny flxkj flg] v}r onkur] vk;,'eku ifcyd" ku] ubi fnYyhA
3. ny flxkj flg] "kdjkrj onkur] vk;,'eku ifcyd" ku] ubi fnYyhA
4. Devraj, Nanda Kishor, "Bhartiya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2002.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
7. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
8. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.
9. Tapasyananda, Swami, "Bhakti School of Vedanta", Sri Ramkrishna Math, Chennai, 2019.
10. Suggestive digital platforms web links-

Semester VIII
Paper - 5
(Theory)

Programme/Class	Year: Fourth	Semester: Eight
Subject: Philosophy		
Course Code: A10080 T	Course Title: CLASSICAL ISLAMIC PHILOSOPHY	
Course OBJECTIVES:- To Learn About The Basic Issues In Islamic Philosophy Along With Its Primary Sources Which Are Interpreted By Some Great Islamic Thinkers Of Various Fields.		
	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P:5-0-0		
<u>UNIT</u>	Topics	No. of Lectures
I	1. Reason and Revelation in Islām 2. 'Ilm-al-Kalām: Mu'tazilism, Ash'arism, Shi'ism	15
II	1. Metaphysical Dimension of the Qur'ān: Idea of Personal God; Creationism	15
III	1. Ibn Arabī: <i>Wahdat-al-Wujūd</i> ; Shaikh Ahmad Sirhindī: <i>Wahdat-al-Shuhūd</i>	10
IV	1. Shah Walī Allah: Reconciliation between <i>Wujūd</i> and <i>Shuhūd</i> 2. Mulla Sadrā: Analysis of Being	10
V	1. Al- ghazali and Suhrawardi Maqtol: Doctrine of Light 2. Ibn Rushd: Conception of Philosophy.	10
VI	1. Al-Kindī: Theory of Intellect 2.Al-Fārābī and Ibn Sīnā: Theory of Emanation	15

SUGGESTED READINGS:

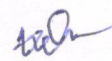
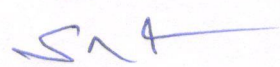
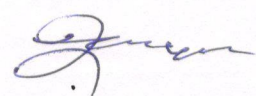
- | | |
|-----------------------|---|
| 1. M.M. Sharif | : <i>History of Muslim Philosophy</i> |
| 2. O' Leary | : <i>Arabic Thought and its Place in History</i> |
| 3. De Boer | : <i>History of Philosophy in Islām</i> |
| 4. Dr. Mir Waliuddin | : <i>Quranic Sufism</i> |
| 5. Fazlur Rahman | : <i>The Philosophy of Mulla Sadrā</i> |
| 6. Waheed Akhtar | : <i>The Early Imamia Shi'ite Thinkers</i> |
| 7. B.A. Faruqi | : <i>Sheikh Ahmad's Concept of Tawhīd</i> |
| 8. Kāzmī, Latīf H.S., | : <i>Studies in Islamic Philosophy (Part One)</i> |

Semester IX

Paper 1

(Theory)

Programme/Class	Year: V	Semester: Nine
Subject: Philosophy		
Course Code: A100901T	Course Title: Contemporary Indian Philosophy I	
Course outcomes: After studying this course, a student will understand the philosophy of the great thinkers of modern India, whose progressive and revolutionary thoughts gave a new direction to the society and the nation.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Nature and characteristic of Contemporary Indian Philosophy. Swami Vivekananda: Practical Vedanta, Universal Religion, four kinds of yoga	15
II	Aurobindo: Saccidananda, Evolution and involution, Supermind, Integral Yoga, gnostic being.	15
III	Radhakrishnan: Intellect and Intuition, The idealist view of life, Man's destiny.	15
IV	K.C.Bhattacharya: Concept of Philosophy, Grades of Subjectivity, Grades of theoretic consciousness.	15
V	.Gandhi: Truth is God, Truth and non violence, satyagraha, sarvodaya, sarvadharmā sambhava.	15

Suggested Readings:

1. Lal, B. K., "Samkaleen Bhartiya Darshan", Motilal Banarasidass, Delhi, 2006.
2. Maitra, S. K., "An Introduction to the Philosophy of Sri Aurobindo", Sri Aurobindo Ashram Publication Department, Pondicherry, 2019.
3. Narvane, V. S., "Modern Indian Thought", Asia Publishing House, Bombay, 1964.
4. Saxena, Laxmi (ed.), "Samkaleen Bhartiya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2005.
5. Singh, Dharmpal, "Sri Arvind krit Divya Jeevan: Ek Anaryatra", Axis Book Private Limited, New Delhi, 2018.
6. Tauk, Om Prakash, "Adhunik Bhartiya Chintan", Rajasthan Hindi Grantha Academy, Jaipur, 2008.
7. Suggestive digital platforms web links-

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Semester IX

Paper 2

(Theory)

Programme/Class	Year: V	Semester: Nine
Subject: Philosophy		
Course Code: A100902T	Course Title: Contemporary Western Philosophy I	
Course outcomes: Students will learn the basic concepts of contemporary western philosophy		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Nature and characteristic of Contemporary Western Philosophy. G.E. Moore: Refutation of Idealism, Defense of common sense.	15
II	Bertrand Russel: Logical Atomism, Metaphysical aspects of logical atomism.	15
III	Ludwig Wittgenstein: Language and Reality, The Picture Theory of Meaning, Distinction of Saying and Showing.	15
IV	Logical Positivism: Verification theory of meaning, Elimination of Metaphysics, Concept of Philosophy.	15
V	Gilbert Ryle: Category Mistake, concept of mind, critique of cartesian dualism.	15

Suggested Readings:

1. Lal, B. K. Contemporary Western Philosophy, Motilal Banarasidass, Delhi, 2014.
2. Mishra, Nityananda, "Samkaleen Pashchatya Darshan", Motilal Banarasidass, Delhi, 2014.
3. Saxena, Laxmi, "Samkaleen Pashchatya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2009.
4. Upadhyaya, Harishankar, "Jñānamimansa ke Mool Prashna", Penman Publishers, Delhi, 2006. Suggestive digital platforms web links-

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Semester IX

Paper 3

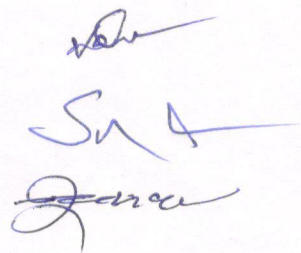
(Theory)

Programme/Class	Year: <input checked="" type="checkbox"/> 1	Semester: Nine
Subject: Philosophy		
Course Code: A100903T	Course Title: Philosophy of Religion	
Course outcomes: Students will learn the basic features of philosophy of religion		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Nature and Scope of Philosophy of Religion. Distinction between Indian and western religions. Nature of God: Personal, Impersonal, Naturalistic.	15
II	Conceptions of God: Deism, Pantheism, Panentheism, Theism. Arguments for the existence of God: Ontological, Cosmological, Teleological, Moral.	15
III	Foundations of Religious Belief: Reason, Revelation, Spirituality. Religious Language: Analogical and Symbolic, Cognitive and Non Cognitive.	15
IV	Problem of Evil /Suffering and its solution. Destiny of Salvation / liberation and its Pathway.	15
V	Problems of Religion: Pluralism, Tolerance, Secularism, Conversion, Universal Religion, Future of religion.	15

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Suggested Readings:

1. Bhattacharya, H.D., "Foundations of Living Faith", Motilal Banarasidass, New Delhi, 1994. Second Edition.
2. Chatterjee, P.B., "Comparative Religion", Ramkrishna Mission Institute of Culture, Kolkata, 1996.
3. Chatterjee, S.C., "The fundamentals of Hinduism: A Philosophical Study", Calcutta, 1950.
4. Davies, Brian, "An Introduction to the Philosophy of Religion", Oxford University Press, New York, 2004. Third Edition.
5. Hick, John, H., "Philosophy of Religion", Pearson India Educational Services Private Ltd., New Delhi, 2016. Fourth Edition.
6. Masih, Y., "Tulnatmaka Dharma-Darshan", Motilal Banarasidass, New Delhi, 2018.
7. Pandey, Rishi Kant, "Dharma-Darshan", Pearson India Educational Services Private Ltd., New Delhi, 2016.
8. Verma, Ved Prakash, "Dharma Darshan Ki Mool Samasyaein", Hindi Madhyam Karyanvyan Nideshalaya, Delhi Vishvavidyalaya, Delhi, 2010.
9. Suggestive digital platforms web links <http://heecontent.upsdc.gov.in/Home.aspx>



Semester IX

Paper 4

(Theory)

Programme/Class	Year: <i>FIFTH</i>	Semester: <i>NINE</i>
Subject: Philosophy		
Course Code: A101004T	Course Title: Philosophy of Social Changes I	
Course outcomes: After studying this course, a student will understand the philosophy of some important of Social Changes		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	Theories of relation between Individual and society. The Place of religion in society, Religions tolerance, Secularism.	15
II	Social Ideas- Aristocratic and Democratic.	10

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III	Means of social change- Satyagrah, Terrorism, constitutionalism Revolutonalism.	10
IV	Social and political theories - Gandhism, Socialism, Marxism, Fascism, Theocracy and Anarchism.	15
V	Tradition, Modernity and Post-modernity. social change- its meaning, definition, nature and criteria, the doctrine of social change.	15
VI	Feminism.	10

Suggested Readings:

1. Samajik rajanitik darshan -(Dr. H.N. MISHRA)
2. Samaj aur rajniti darshan -(RAMENDRA)
3. Samaj darshan saidhantik evam samsyatmak vivechan- (Dr. H.N. MISHRA)
4. SINGH, SHIV BHANU - 'Samaj Darshan', Sharda Prastak Bhawan Allahabad.
5. श्री जे. एस. शैवास्त्रव - 'Samaj Darshan Ki BhumiKa' Vishwavidyalaya prakashan. VNS.

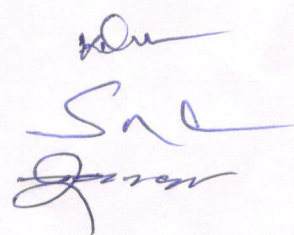
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Programme/Class	Year: Fifth	Semester: Nine
Subject: Philosophy		
Course Code: A10090 ⁵ T	Course Title: Logic	
Course outcomes: This course introduces the Logic. By studying this course, a student will develop an understanding of various concepts and theories related to logic.		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Truth and Validity Differences between Deductive and Inductive Logic.	15
II	Classification of Propositions. Categorical Syllogism. Square of Opposition.	15
III	Venn Diagram.	15
IV	. Truth table Using Truth-Tables for testing the validity of arguments.	15
V	Informal and Formal fallacies.	15
Suggested Readings:		
1. Copi, Irving M., "Symbolic Logic", Prentice Hall of India Private Limited, New Delhi, 2005.		
2. Copi, Irving M., Cohen, Carl & McMohan, Kenneth, "Introduction to Logic", Pearson India Education Service Pvt. Ltd., Delhi, 2016. Fourteenth Edition.		
3. Chakraborti, Chhanda, "Logic: Informal, Symbolic & Inductive", PHI Learning Private Limited, Delhi, 2016. Second Edition.		

4. Tiwari, Avinash, "Pratikatmak Tarkshastra: Ek Parichay", Saraswati Prakashan, Allahabad, 2004.
5. Verma, Ashok Kumar, "Pratikatmak Tarkshastra Praveshika", Motilal Banarasidass Publishers Pvt. Ltd., New Delhi, 2013.
6. Suggestive digital platforms web links-

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Programme/Class	Year: Fifth	Semester: Ten
Subject: Philosophy		
Course A101001T	Code:	Course Title: Contemporary Indian Philosophy II
Course outcomes: After studying this course, a student will understand the philosophy of the great thinkers of modern India, whose progressive and revolutionary thoughts gave a new direction to the society and the nation.		
Credits: 5		Core Compulsory (Open for all)
Max. Marks: 25+75		Min. Passing Marks:
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Dr. Ambedkar: view on Varna-vyavastha, Caste and Untouchability, Historical roots of Untouchability, Navayana Buddhism.	15
II	Jyotiba Phule: view on Varna-vyavastha, Caste and Untouchability, Historical roots of Shudras, Satyashodhak Samaja.	15
III	Jaipal Singh Munda: Adivasiyat, Adivasi dharma, Impact of world religions on Adivasis.	15
IV	M.N.Roy: Materialistic view of life, Criticism of Marxism, Radical Humanism.	15
V	Maulana Azad: Hindu- Muslim Unity, Oneness of God, Unity of Humanity, National Integrity.	15



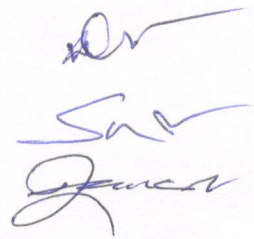
Suggested Readings:

1. Lal, B. K., "Samkaleen Bhartiya Darshan", Motilal Banarasidass, Delhi, 2006.
2. Maitra, S. K., "An Introduction to the Philosophy of Sri Aurobindo", Sri Aurobindo Ashram Publication Department, Pondicherry, 2019.
3. Narvane, V. S., "Modern Indian Thought", Asia Publishing House, Bombay, 1964.
4. Saxena, Laxmi (ed.), "Samkaleen Bhartiya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2005.
5. Singh, Dharmpal, "Sri Arvind krit Divya Jeevan: Ek Anaryatra", Axis Book Private Limited, New Delhi, 2018.
6. Tauk, Om Prakash, "Adhunik Bhartiya Chintan", Rajasthan Hindi Grantha Academy, Jaipur, 2008.
7. Suggestive digital platforms web links-

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Suggested Readings:

1. Davis, Colin, "Levinas: An Introduction", University of North Dame Press, USA, 1990.
2. Malachowsky, Alan R., "Richard Rorty", Princeton University Press, 2002.
3. Malachowsky, Alan R. (ed.), "Reading Rorty", Basil Blackwell, Oxford, 1990.
4. Mishra, Nityananda, "Samkaleen Pashchatya Darshan", Motilal Banarasidass, Delhi, 2014.
5. Saxena, Laxmi, "Samkaleen Pashchatya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2009.
6. Upadhyaya, Harishankar, "Jñānamimansa ke Mool Prashna", Penman Publishers, Delhi, 2006.
7. Suggestive digital platforms web links-

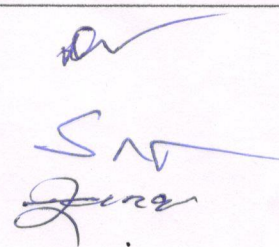


Semester IX

Paper III

(Theory)

Programme/Class	Year: Fifth	Semester: TEN
Subject: Philosophy		
Course Code: A10090 T	Course Title: Philosophy of Patanjali Yoga	
Course outcomes: Study & practice of this course will provide the basic concepts of patanjali yoga to learn and practise.		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Yoga: Nature, definition and purpose.	15
II	Citta, Cittavrtti, Cittabhumi, Panch Klesha.	15
III	Eight Fold Yoga.	15
IV	Means of Yoga.	15
V	Nature of God, Role of God in Yoga, Proofs for the existence of God.	15
Suggested Readings:		
1. Patanjali Yoga Sutra		
2. Cheema, Pooja Lamba, "Vipassana", Prabhat Prakashan, New Delhi, 2017.		
3. Gheranda Samhita		
4. Iyengar, B. K. S., "Yoga for Everyone", Dorling Kindersley, Noida, 2018.		
5. Patanjali Yogasutra		
6. Swami Omananda Tirth, Patanjali Yoga Pradeep.		
7. Saraswati, Swami Satyananda, "Asana Pranayama Mudra Bandh", Bihar School of Yoga, Bihar, 2013.		
8. Vivekananda, Swami, "The Complete Book of Yoga : Karma Yoga, Bhakti Yoga, Raja Yoga,		



Jnana Yoga”, Fingerprint Publishing, New Delhi, 2019

9. Yogananda, Paramhansa, “Autobiography of a Yogi”, Yogoda Satsanga Society of India, Ranchi, 1998
10. Yogananda, Paramhansa, “Yogi Kathamrit”, Yogoda Satsanga Society of India, Ranchi, 2005.
11. Yogi, Maharshi Mahesh, “Bhavateet Dhyana”, Nabhi Publication, New Delhi, 2018.
12. Suggestive digital platforms web links-

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Semester **X**Paper **5**

(Theory)

Programme/Class	Year: FIFTH	Semester: TEN
Subject: Philosophy		
Course Code: A10 1005 ACT	Course Title: Meta Ethics	
Course outcomes: Students will learn basic themes of advanced ethics.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Introduction to Meta ethics Ethical cognitivism and non cognitivism	15
II	Moore: concept of Good, naturalistic fallacy, principle of organic unity.	15
III	Ross: concept of Right, theory of moral suitability, prima facie duties.	15
IV	Hare: Prescriptivism	15
V	Ayre: Emotivism	15
Suggested Readings:		
1. Ayer, A.J., "Language, Truth and Logic", Penguin Books, London, 1971.		
2. Hare, R.M., "The Language and Moral", Oxford University Press, Oxford, 1963.		
3. Hill, T.E., "Contemporary Ethical Theories", The Macmillan Co., New York, 1952		

4. Warnoch, Mary, "Ethics Since 1900", Oxford University Press, 1960.
 5. Mishra, H.N., "Unnat Nitishastra", Shekhar Prakashan, Allahabad, 1995.
 6. Verma, V.P., "Adhi-Niti Shashtra ke Mukhya Sidhant", Allied Publishers Limited, New Delhi, 1995 (2nd Edition).
 7. Verma, Ved Prakash, "Neetishastra ke Mool Siddhanta", Hindi Madhyam Karyanvayan Nideshalaya, New Delhi, 1991.
 8. Broad, C.D., "Five types of Ethical Theories" Routledge and Kegan Paul, 1959.
 9. Sinha, J.N., "Niti Shastra (A Manual Of Ethics)", Jai Prakash Nath and Company, Meerut,
- Suggestive digital platforms web links-

Semester X

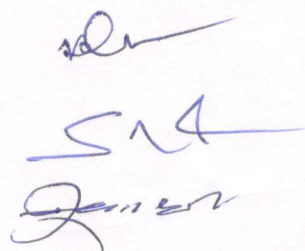
Paper **IV**

(Theory)

Programme/Class	Year: Fifth	Semester: Ten
Subject: Philosophy		
Course Code: A10100 ⁴ T	Course Title: Socio-Political Philosophy	
Course outcomes: Students will learn the basic concepts of Socio-Political Philosophy.		
Credits: 5		Elective (Open for all)
Max. Marks: 25+75		Min. Passing Marks:
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	.Introduction to Socio-Political Philosophy Different forms of Government: Monarchy, Theocracy, Democracy.	15
II	Ideal from of Government: Democracy, its definition and various forms. Democratic Ideals: Liberty, Equality, Fraternity, Justice, Rights.	15
III	Hindrances of Democracy: Caste discrimination, Gandhi and Ambedkar debate on Caste discrimination, Tribal discrimination. Gender discrimination. Social Justice: Sarvodaya, Antyodaya, Affirmative Action.	15
IV	Ideologies :Feminism, Humanism, Multiculturalism Secularism.	15
V	Tradition, Modernity and Post Modernity. Universal Human Rights.	15

Suggested Readings:

1. Mishra H.N., "Samajik Rajnitik Darshan", Shekhar Prakashan, Allahabad, 2018.
2. Rajyashree, "Darshan, Manav evam Samaj", Madhya Pradesh Hindi Granth Academy, Bhopal, 2006.
3. Gauba, O.P., "Social and Political Philosophy", Mayur Books, New Delhi, 2018. Fifth Edition.
4. Joad, C.E.M., "Introduction to Modern Political Theory", Oxford University Press, London, 1953.
5. Joad, C.E.M., "A Guide to Modern Thought", Kessinger Publishing LLC, USA, 2007.
6. Mackenzie, J.S., "Outlines of Social Philosophy", George Allen & Unwin Ltd., London, 2003.
7. Pandey, S.L., "Samaj Darshan ki ek Pranali", Asia Prakashan, Allahabad, 1984.
8. Pathak, Rammurti, "Samajik-Rajnitik Darshan ki Ruprekha", Abhimanyu Prakashan, Allahabad, 2008.
9. Raphael, D.D., "Problems of Political Philosophy", Macmillan Press Ltd., Hampshire, London, 1990.
10. Singh, Shiv Bhanu, "Samaj Darshan", Sharda Pustak Bhawan, Allahabad, 2008.
1. Singh, Shiv Bhanu & Shukla, S. K., "Critique of Justice", Philosophy Department Ewing Christian College, Allahabad, 2009.
12. Suggestive digital platforms web links <http://heecontent.upsdc.gov.in/Home.aspx>



Semester X
Paper - VI
(Theory)

Programme/Class	Year: Five	Semester: Ten
Subject: Philosophy		
Course	Course Title: AESTHETICS	
Code: A101006T		
Course OBJECTIVES:-To learn about various dimensions of Aesthetics and its relation to different aspects of life.		
		Core Compulsory (Open for all)
Max. Marks: 25+75		Min. Passing Marks:
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P:5-0-0		
<u>UNIT</u>	Topics	No. of Lectures
I	1. Nature of Aesthetics 2. Aesthetics Language	15
II	1. Nature of Aesthetic Experience	15
III	1. . Beauty :Subjective & Objective	10
IV	1. Beauty in Nature and Art 2. Structuralize and Poststructuralist Aesthetics	10
V	1. Representationalism and Expressionism 2. Dadaism and Surrealism	10
VI	1. Comparative Aesthetics: Indian Rasa Western: Mystical Aesthetics and IslamicSama'(Audition)	15

SUGGESTED READINGS:

1. P .C. Chatterji : *Fundamental Question in Aesthetics*
2. Morris Weitz : *Problems in Aesthetics*
3. Oswald Han fling : *Philosophical Aesthetics :An Introduction*
4. Dabney Townsend : *An Introduction to Aesthetics*
5. Harold Osborne : *Aesthetics*
6. Sheikh Ali Haywire : *Kashf al Majub (trNicholson, Adam Pub. (pp. 393-420)*
7. G.T.W.Patrick, : *Introduction to Philosophy* ,George Allen,1968.
8. Melvin Rader, : *A Modern Book of Aesthetic*
9. Morris Weitz : *Problems inAesthetics* New York,
10. Seyyed HosseinNasr, : *Islamic Art and Spirituality*, (Gorgon Press Suffolk,1987).
11. Herbert Read, : *Aesthetics*
12. Edith Tomory : *A History of Art in India and the West*, (New Delhi, 1982).
13. The World book Encyclopedias: (SkoltFetter co.L 1990 Selected

Semester X

Paper VII

(Theory)

Programme/Class	Year: Fifth	Semester: Ten
Subject:Philosophy		
Course Code: A101003T	Course Title: Philosophy of Gandhi	
Course outcomes: Students will learn the basic concepts of the Philosophy of Gandhi.		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Context and emergence of Gandhian Philosophy Gandhian concept of God: Truth is God.	15
II	Ultimate Values of Gandhian Philosophy: Truth and Non Violence, Relationship between Truth and Non Violence.	15
III	Gandhian view on Varnashram dharma, Caste and Untouchability. Gandhian Principle of Social Change: Satyagraha.	15
IV	Gandhian concepts of Swaraja, Swadeshi, Sarvadharm Sambhava, Trusteeship, Sarvodaya.	15
V	Gandhian critique of Modern Civilization. Gandhian view of True Civilization.	15

Suggested Readings:

1. Haksar, Vinit, "Rights Communities and Disobedience: Liberalism and Gandhi", New Delhi, Oxford University Press, 2001.
2. Gandhi, M.K., "Hind Swaraj", Ahmedabad, Navjivan Publishing House, 1921.
3. Iyer, N. Raghavan, "The Moral and Political Thought Of Mahatma Gandhi", New Delhi, Oxford University Press, 1973.
4. Parekh, Bhikhu, "Gandhi :A Very Short Introduction", London, Oxford University Press, 1997.
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